

**INDIANA SAR**  
**HOUSE OF DELEGATES MEETING**

**SATURDAY, 21 APRIL 2018**

**SPRING MILL STATE PARK - MITCHELL, INDIANA**

**THE 2018 ANNUAL INDIANA SAR HOUSE OF DELEGATES MEETING WILL BE HELD IN THE SPRING MILL INN LAKEVIEW ROOM. ROOMS FOR SAR AT THE INN CAN BE BOOKED AT 1-877-563-4371 AT THE GROUP RATE OF \$101.91 W/TAX.**

**ALL CHAPTERS NEED TO BE REPRESENTED !!!!**

**THE HOD WILL VOTE ON THE 2018-19 BUDGET, PROPOSED AMENDMENT(S) TO OUR CONSTITUTION & BY-LAWS, ELECT OFFICERS FOR 2018-19, RECOGNIZE MEMBERS FOR STATE & NATIONAL SERVICE, AND PRESENT AWARDS TO THE WINNERS OF OUR STATE YOUTH COMPETITIONS.**

**THE LADIES PROGRAM IS TITLED "SPINNING & TATTING"**

**THE GUEST SPEAKER IS NSSAR TREASURER GENERAL JOHN "JACK" MANNING**

**FROM NEW HAMPSHIRE. JACK'S PRESENTATION IS ENTITLED "THE STORY BEHIND THE SCARLET LETTER"**

**ATTENDEES WILL HAVE THE OPPORTUNITY TO TAKE THE BSA "YOUTH PROTECTION TRAINING" ON LINE & PRINT THEIR CERTIFICATES, BUY & SELL COLONIAL ERA CLOTHING, LEARN BLACK POWDER SAFETY, AND LEARN SOME COLOR GUARD DRILL.**

**OUR MEETING WILL CLOSE WITH OUR ANNUAL MEMORIAL FOR DECEASED COMPATRIOTS WITH MUSKET SALUTE BY THE COLOR GUARD.**

**TENTATIVE SCHEDULE:**

**REGISTRATION: 9:00 - 10:00 AM**

**OPENING: 10:00 AM**

**LUNCHEON: NOON**

**GUEST SPEAKER: 1:00 PM**

**HOD MEETING: 1:45 PM**

**MEMORIAL SERVICE: 4:30 PM**

**CLOSING: 5:00 PM**

**\*\*\*\*\*PLEASE COMPLETE\*\*\*\*\***

**NAME** \_\_\_\_\_ **CHAPTER** \_\_\_\_\_

**GUEST(S)** \_\_\_\_\_

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**GATE ENTRANCE FEE, LUNCH, & MORNING REFRESHMENTS ARE INCLUDED IN THE REGISTRATION FEE OF \$40.00 PER PERSON. LUNCH IS IN THE SPRING MILL INN BUFFET ROOM INCLUDING NUMEROUS ENTRE AND DESSERT SELECTIONS.**

**# OF PERSONS REGISTERING** \_\_\_\_\_ **TOTAL \$ ENCLOSED** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO DANIEL GUTHRIE CHAPTER, INSSAR & MAIL WITH FORM TO DR. T. REX LEGLER II, 4630 N. CHATHAM DR., BLOOMINGTON, INDIANA 47404**